

## **CABINET**

MINUTES of a meeting of the Cabinet held on 13 November 2018 at County Hall, Lewes

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PRESENT Councillors Keith Glazier (Chair)  
Councillors Nick Bennett, Bill Bentley, David Elkin (Vice Chair),  
Carl Maynard, Rupert Simmons, Bob Standley and Sylvia Tidy

Members spoke on the items indicated

Councillor Barnes	- item 5 (minute 34)
Councillor Charman	- item 5 (minute 34)
Councillor Godfrey Daniel	- item 5 (minute 34)
Councillor Philip Daniel	- item 5 (minute 34)
Councillor Elkin	- item 5 (minute 34)
Councillor Field	- item 5 (minute 34)
Councillor Galley	- item 5 (minute 34)
Councillor Lambert	- item 5 (minute 34)
Councillor Osborne	- item 5 (minute 34)
Councillor Shuttleworth	- item 5 (minute 34)
Councillor Standley	- item 5 (minute 34)
Councillor Tidy	- item 5 (minute 34)
Councillor Tutt	- item 5 (minute 34)
Councillor Ungar	- item 5 (minute 34)
Councillor Whetstone	- item 5 (minute 34)
Councillor Webb	- item 5 (minute 34)

### 31 MINUTES OF THE MEETING HELD ON 18 SEPTEMBER 2018

31.1 The minutes of the Cabinet meeting held on 18 September 2018 were agreed as a correct record

### 32 DISCLOSURES OF INTERESTS

32.1 Councillor Field declared a personal non prejudicial interest in item 5 as the Chair of Battle Pre-School.

### 33 REPORTS

33.1 A copy of the report referred to below is included in the minute book.

### 34 RECONCILING POLICY, PERFORMANCE AND RESOURCES

34.1 The Cabinet considered a report by the Chief Executive.

34.2 It was RESOLVED to –

- 1) note the proposed Core Offer set out in Appendix 1 of the report;
- 2) note the latest update on the Medium Term Financial Plan as set out in Appendix 2 of the report; and
- 3) agree the proposed areas of search for savings as set out in Appendix 3 of the report

Reason

34.3 The Core Offer, the latest Medium Term Financial Plan and the areas for search for savings will be used to develop proposals for the Council's budget for the next three years

35 ITEMS TO BE REPORTED TO THE COUNTY COUNCIL

35.1 The Cabinet agreed that item 5 should be reported to the County Council.

*[Note: The item being reported to the County Council refers to minute number 34]*