

**Report to:** County Consultative Committee  
**Date of meeting:** 9<sup>th</sup> October 2019  
**By:** Elizabeth Funge  
**Title:** Headline analysis of education attainment in East Sussex 2017-18  
**Purpose:** For information. This briefing will be circulated to all governors

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## ***RECOMMENDATIONS***

### **1) For information**

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#### **1 Background**

- To look at educational attainment in schools for the academic year 2017-18.

#### **2 Supporting information**

- 2.1 Appendix 1 – Educational Attainment in East Sussex Briefing 2017-18.

### **Conclusion and reasons for recommendations**

- 3.1 **For information and to circulate to all governors in East Sussex.**

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## **BACKGROUND DOCUMENTS**

None