

EAST SUSSEX COUNTY COUNCIL

ROAD TRAFFIC REGULATION ACT 1984

**The East Sussex (Various Roads, Uckfield)
(20 mph Speed Limit) Order 201***

East Sussex County Council, in exercise of its powers under Section 84 (1) and (2) of the Road Traffic Regulation Act 1984 ("the Act"), as amended, and of all other enabling powers, after consultation with the Chief Officer of Police in accordance with Part III of Schedule 9 to the Act and Traffic Management Act 2004, hereby make the following Order:-

1. No person shall drive any vehicle at a speed exceeding 20 mph on those lengths of road specified in the Schedule to this Order.
2. No speed limit imposed by this Order applies to vehicles falling within regulation 3(4) of the Road Traffic Exemptions (Special Forces) (Variation and Amendment) Regulations 2011 when used in accordance with regulation 3(5) of those Regulations.
3. This Order may be cited as "The East Sussex (Various Roads, Uckfield) (20 mph Speed Limit) Order 201*" and shall come into operation on..... 201*.

SCHEDULE
20 mph Speed Limit

C41 High Street	from a point 33 metres north of the northern kerb line of its junction with Church Street, southwards to a point 21 metres south of the southern kerb line of its junction with Mill Drove.
B2102 Bell Lane	from its junction with the High Street, westwards for a distance of 120 metres.
C10 Church Street	from its junction with the High Street, westwards to a point 14 metres east of the eastern kerb line of its junction with The Drive.
U7782 Regency Close	for its entire length.
U7766 Pudding Cake Lane	for its entire length.
U7134 Library Way	for its entire length.
U7135 Civic Approach	for its entire length.
U7136 Bell Walk	for its entire length.
U7154 Hempstead Road	from its junction with Hempstead Rise westwards to its junction with the High Street.
U7780 River Way	for its entire length.

THE COMMON SEAL of EAST SUSSEX)
COUNTY COUNCIL was affixed)
hereto on the xx day of xxxx two)
thousand and xxxx in the presence of:-)

Authorised Signatory

H & T Ctte. 2.4.74 - para 4.2 joint report of
Director of Legal & Community Services &
County Engineer - para 4.