## Appendix 1

| Group | Number of <br> Councillors | \% | Number of <br> seats |
| :--- | :---: | :---: | :---: |
| Conservative | 27 | 55 | 44 |
| Liberal Democrat | 11 | 23 | 17 |
| Labour | 5 | 10 | 8 |
| Green | 4 | 8 | 6 |
| Independent <br> Democrat Group | 2 | 4 | 3 |
| Independent | 1 | 0 | 0 |
|  | 50 | $100 \%$ | 78 |
| Total |  |  |  |


| COMMITTEE | Conservative | Liberal <br> Democrat | Labour | Green | Independent <br> Democrat |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Number of <br> councillors | $\mathbf{2 7}$ | $\mathbf{1 1}$ | $\mathbf{5}$ | $\mathbf{4}$ | $\mathbf{2}$ |
| Regulatory <br> (18) | $9.92(10)$ | $4.04(4)$ | $1.84(2)$ | $1.47(1)$ | $0.73(1)$ |
| Planning (7) | $3.86(4)$ | $1.57(2)$ | $0.71(1)$ | $0.57(0)$ | $0.29(0)$ |
| Governance <br> (5) | $2.76(3)$ | $1.12(1)$ | $0.51(1)$ | $0.41(0)$ | $0.20(0)$ |
| Standards <br> Committee (7) | $3.86(4)$ | $1.57(1)$ | $0.71(1)$ | $0.57(1)$ | $0.29(0)$ |
| Pension <br> Committee (5) | $2.76(3)$ | $1.12(1)$ | $0.51(0)$ | $0.41(1)$ | $0.20(0)$ |
| Scrutiny <br> Committees: |  |  |  |  |  |
| Audit (7) | $3.86(4)$ | $1.57(2)$ | $0.71(0)$ | $0.57(1)$ | $0.29(0)$ |
| Health <br>  <br> Scrutiny (7) | $3.86(4)$ | $1.57(2)$ | $0.71(1)$ | $0.57(0)$ | $0.29(0)$ |
| People (11) | $6.06(6)$ | $2.47(2)$ | $1.12(1)$ | $0.90(1)$ | $0.45(1)$ |
| PPace (11) | $6.06(6)$ | $2.47(2)$ | $1.12(1)$ | $0.90(1)$ | $0.45(1)$ |
| TOTALS (78) | 44 | 17 | 8 | 6 | 3 |

## Appendix 2

Recommended allocation of seats for Committees and Panels of between 3 and 12 seats

| Committee <br> size | Conservative | Liberal <br> Democrat | Labour | Green | Independent <br> Democrat | Independent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3 | $1.65(2)$ | $0.67(1)$ | $0.31(0)$ | $0.24(0)$ | $0.12(0)$ | 0.00 |
| 4 | $2.20(3)$ | $0.90(1)$ | $0.41(0)$ | $0.33(0)$ | $0.16(0)$ | 0.00 |
| 5 | $2.76(3)$ | $1.12(1)$ | $0.51(1)$ | $0.41(0)$ | $0.20(0)$ | 0.00 |
| 6 | $3.31(4)$ | $1.35(1)$ | $0.61(1)$ | $0.49(0)$ | $0.24(0)$ | 0.00 |
| 7 | $3.86(4)$ | $1.57(2)$ | $0.71(1)$ | $0.57(0)$ | $0.29(0)$ | 0.00 |
| 8 | $4.41(5)$ | $1.80(2)$ | $0.82(1)$ | $0.65(0)$ | $0.33(0)$ | 0.00 |
| 9 | $4.96(5)$ | $2.02(2)$ | $0.92(1)$ | $0.73(1)$ | $0.37(0)$ | 0.00 |
| 10 | $5.51(6)$ | $2.24(2)$ | $1.02(1)$ | $0.82(1)$ | $0.41(0)$ | 0.00 |
| 11 | $6.06(6)$ | $2.47(2)$ | $1.12(1)$ | $0.90(1)$ | $0.45(1)$ | 0.00 |
| 12 | $6.61(7)$ | $2.69(3)$ | $1.22(1)$ | $0.98(1)$ | $0.49(0)$ | 0.00 |

## This allocation relates to the following Committees and Panels

(a) County Joint Consultative Committee (5 members of the County Council)
(b) County Consultative Committee Governors (5 Members of the County Council, one of whom should be the Lead Cabinet Member for Education and Inclusion, Special Educational Needs and Disability who chairs the Committee).
(c) Joint Advisory Committee (Schools) (5 Members of the County Council of whom one should be the Lead Cabinet Member for Education and Inclusion, Special Educational Needs and Disability, and another should be a member of the Cabinet.
(d) Corporate Parenting Panel (7 Members of the County Council)
(e) Standing Advisory Council for Religious Education (5 members of the County Council)
(f) Transport and Student Support Panel (3 Members of the County Council). The County Council has a custom of agreeing to waive the political balance provisions in relation to this Panel.

